

LANDULPH PARISH COUNCIL

NOTICE is hereby given that a meeting of Landulph Parish Council will be held on Monday 22 September 2014 at 7.30pm in the Landulph Memorial Hall when your attendance is requested.

Planning applications can be viewed on-line at <http://www.planning.cornwall.gov.uk/onlineapplications/>

Please note that documents can be viewed at the meeting from 7.15pm.

AGENDA

15 Minute Public Forum.

1. To receive apologies for absence.
2. Declarations of interest relating to items on the agenda.
3. To confirm the minutes of the previous meeting.
4. Matters arising from the minutes.
5. Police Report (standing item).
6. Notice of Vacancy in Office of Parish Councillor.
7. Planning – to consider planning applications received: none received.
8. Penyoke Recreation Ground inspection report.
9. Correspondence:
 - a) Freedom of Information request regarding Parking Place Orders.
 - b) Letter from Mr N Johnson regarding Slipway Quay.
 - c) Email from Mr P Bateman re meeting with Parish Councillors.
 - d) Email from Mr A Roberts re Road Safety at A388 Sillaton junction.
10. Accounts for payment:

PAYEE	CHEQUE	REASON	NET	VAT	GROSS
Landulph Memorial Hall	100890	Hall bookings 22.9.14-20.7.15	135.00	0.00	135.00
SLCC Membership	100891	Yearly subscription	87.00	0.00	87.00
Play Inspection Co	100892	Annual playground inspection	84.95	16.99	101.94
HMRC	100893	Tax (Sept14)	50.40	0.00	50.40
K J Williams	100894	Salary (Sept14)	201.85	0.00	201.85
K J Williams	100895	June-Aug14 Printing and postage	14.74	0.00	14.74

11. Chairman's Urgent Business – to receive reports on business which, in the opinion of the Chairman, should be brought forward for urgent consideration.
12. Any Other Business.
13. Date of Next Meeting – Monday 20 October 2014.

10 minute Public Forum to follow the meeting.

Part Two

Under the Public Bodies (Admission to Meetings) Act 1960 the public (including the press) shall be excluded from the meeting at this point due to the confidential nature of the agenda items to be discussed.

14. Society of Local Council Clerks Membership